

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Budget Estimates 2013-14 - Budget Release Order for Rs. 14,65,000/- to FISHERIES, HOD Orders - Issued.

### FINANCE ( Expr.AHFFCS&E ) DEPARTMENT

G.O.Rt.No.: 682

Dated: 10-03-2014

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. AHDD&F Department U.O.No.5988Fish I I(1)/2013 dt.26-02-2014

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### ORDER:

In pursuance of the orders issued in references read above, the Commissioner FISHERIES, HOD is hereby issued a Budget Release Order for an amount of Rs.14,65,000/-(Rupees Fourteen Lakhs Sixty Five Thousands) Plan from the BE provision 2013-14 towards Strengthening of Database & Geographical information system for the Fisheries sector during the year 2013-2014 under the following Head of Account. under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Scheme for Intensive Development of Inland Fisheries Statistics <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
1	2405-00-101-10-08-010-011	V	16,00	..	..	16,00	..	10,13	5,87
2	2405-00-101-10-08-010-013	V	6,00	..	..	6,00	..	1,50	4,50
3	2405-00-101-10-08-010-016	V	4,00	..	..	4,00	..	1,50	2,50
4	2405-00-101-10-08-110-111	V	1,50	..	..	1,50	..	52	98
5	2405-00-101-10-08-130-132	V	1,00	..	..	1,00	..	1,00	..
<b>Total</b>			<b>28,50</b>	..	..	<b>28,50</b>	..	<b>14,65</b>	<b>13,85</b>

The ( **ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**Dr. P.V.Ramesh**

**Principal Secretary to Government (RE)**

To  
**ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT**  
**FISHERIES, HOD**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**

// FORWARDED BY ORDER //

**SECTION OFFICER.**